

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS                                    |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | JAI RANI PUBLIC SCHOOL                     |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 930768                                     |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 75710                                      |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | KALIYAR P.O., IDUKKI DIST. KERALA - 685607 |
| 5      | PRINCIPAL NAME                    | SR. SALY GEORGE                            |
| 6      | PRINCIPAL QUALIFICATION           | M.Sc, BEd.                                 |
| 7      | SCHOOL EMAIL ID                   | jairanipublicschoolkaliyar1@gmail.com      |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 8075309615                                 |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="http://www.jairanikaliyar.com/img/affiliation_certificate.pdf">http://www.jairanikaliyar.com/img/affiliation_certificate.pdf</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="http://www.jairanikaliyar.com/img/trust_deed.pdf">http://www.jairanikaliyar.com/img/trust_deed.pdf</a>                           |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="http://www.jairanikaliyar.com/img/noc.pdf">http://www.jairanikaliyar.com/img/noc.pdf</a>   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="http://www.jairanikaliyar.com/img/recognition_letter.pdf">http://www.jairanikaliyar.com/img/recognition_letter.pdf</a>           |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL                         | <a href="http://www.jairanikaliyar.com/img/fitness_certificate.pdf">http://www.jairanikaliyar.com/img/fitness_certificate.pdf</a>         |

|   |   |   |
|---|---|---|
|   | BUILDING CODE   |   |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="http://www.jairanikaliyar.com/img/fire_safety.pdf">http://www.jairanikaliyar.com/img/fire_safety.pdf</a>                   |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="http://www.jairanikaliyar.com/img/deo_certificate.pdf">http://www.jairanikaliyar.com/img/deo_certificate.pdf</a>           |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="http://www.jairanikaliyar.com/img/sanitary_certificate.pdf">http://www.jairanikaliyar.com/img/sanitary_certificate.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="http://www.jairanikaliyar.com/img/fee_structure.pdf">http://www.jairanikaliyar.com/img/fee_structure.pdf</a>         |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="http://www.jairanikaliyar.com/img/academic_calender.pdf">http://www.jairanikaliyar.com/img/academic_calender.pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="http://www.jairanikaliyar.com/img/smc.pdf">http://www.jairanikaliyar.com/img/smc.pdf</a>                             |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="http://www.jairanikaliyar.com/img/pta.pdf">http://www.jairanikaliyar.com/img/pta.pdf</a>                             |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="http://www.jairanikaliyar.com/img/result.pdf">http://www.jairanikaliyar.com/img/result.pdf</a>                       |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION | DETAILS |
|--------|-------------|---------|
|        |             |         |

|   |  |                |
|---|--|----------------|
| 1 | PRINCIPAL                                  | SR.SALY GEORGE |
| 2 | TOTAL NO. OF TEACHERS                      | 21             |
|   | PGT  | 0              |
|   | TGT  | 13             |
|   | PRT  | 8              |
| 3 | TEACHERS SECTION RATIO                     | 1:25           |
| 4 | DETAILS OF SPECIAL EDUCATOR                | SR JUBY MATHEW |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | SR ANCY P M    |

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2024 | 24                         | 24                     | 100             |         |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION  | DETAILS |
|--------|--|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                      | 2565    |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                      | 20 & 40 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 4 & 56  |

|   |   |   |
|---|---|---|
| 4 | INTERNET FACILITY   | YES   |
| 5 | NO. OF GIRLS TOILETS  | 20  |
| 6 | NO. OF BOYS TOILETS   | 15  |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/IHIW9tKViVk?si=G1SKhGJjN2X2dyfo">https://youtu.be/IHIW9tKViVk?si=G1SKhGJjN2X2dyfo</a> |

**F : TEACHER DETAILS:**

| SL NO. | TEACHER NAME                | DESIGNATION      | QUALIFICATION |
|--------|-----------------------------|------------------|---------------|
| 1      | SCARIA GEORGE               | TGT              | Msc           |
| 2      | NIBIN THOMAS                | TGT              | BA            |
| 3      | JISHA T.V                   | TGT              | M.A           |
| 4      | ANNAKUTTY M. A              | PRT              | M.A           |
| 5      | CHITHRA K DAMODARAN         | PRT              | B.A MALAYALAM |
| 6      | MINI K S                    | NTT              | NTTC          |
| 7      | LINTA M ALEX                | NTT              | TTC           |
| 8      | RAJI T R                    | OTHER            | SSLC          |
| 9      | MARIYA KURUVILLA            | TGT              | MCA           |
| 10     | NEETHUMOL P S               | PET              | B A           |
| 11     | MATHEW JOSEPH               | PRT              | B.A           |
| 12     | ELIZABETH MIYA MARY MATHEWS | TGT              | MSc           |
| 13     | LINCY KURIAN                | PRT              | B.A           |
| 14     | LAIZA K C                   | OTHER            | B.Com         |
| 15     | Kochurani Tomy              | NTT              | NTTC          |
| 16     | ANCY P M                    | WELLNEES TEACHER | Nursing       |
| 17     | LEXY THOMAS                 | OTHER            | 12            |

|    |                  |           |         |
|----|------------------|-----------|---------|
| 18 | ANITHAMOL GEORGE | TGT       | M.A     |
| 19 | ANISH M A        | PRT       | B.A     |
| 20 | RINI JACOB       | TGT       | B.COM   |
| 21 | BINDU JOHN       | NTT       | 12      |
| 22 | SINY MATHEW      | TGT       | B.SC    |
| 23 | ARCHANA ANIL     | TGT       | B.A     |
| 24 | MAYA P S         | TGT       | B. Sc   |
| 25 | LOVELY GEORGE    | OTHER     | B.Lib   |
| 26 | JAIMOLE JACOB    | TGT       | M.A     |
| 27 | SALY GEORGE      | PRINCIPAL | M. Sc   |
| 28 | ANUMOL JOSEPH    | PRT       | DEGREE  |
| 29 | GIRIJA BHASKARAN | PRT       | Diploma |
| 30 | ALENA JAISON     | TGT       | M Sc    |
| 31 | SHEEJA ANTONY    | TGT       | M. A    |